

GOVERNMENT OF WEST BENGAL
PANCHAYATS & RURAL DEVELOPMENT DEPARTMENT

9TH FLOOR, JOINT ADMINISTRATIVE BUILDING

BLOCK HC, PLOT 7, SECTOR – III,

SALT LAKE CITY, KOLKATA – 700 106

No. 3908/RD/O/MGNREGA/18M-02/13

Date: 23.08.2016

Invitation of Quotation

Sealed quotations are invited from the **State Government/State and Central Govt. undertaking** publishers for printing of **Technical Guide Book** under **MGNREGA**, at 9th Floor Conference Hall, Panchayats and Rural Development Department, Sector-III, Salt lake City, Kolkata-700106.

Items details:-

Model Estimate Book

Matter	Quantity
No. of Books	550 copies.
Pages in each book	600(approx.)
Cover (front & Back) Page Colored laminate	Hard Board Binding (300 GSM)
Pages	100 GSM.

Terms & conditions are as follows: -

1. The rate for each item is to be quoted, including all charges.
2. PAN Card, Income tax return, VAT registration are to be enclosed with the quotation.
3. The quotation in sealed cover should be submitted in the chamber of Commissioner, MGNREGA, 9th Floor, Joint Administrative Building, Salt Lake-700106 on any working day during the Office hours on or before **6th September, 2016** by 2-00 P.M.
4. The quotation will be opened on **13th September, 2016** at 3-00 P.M. in the office chamber of the **Commissioner, MGNREGA, 9th Floor, Joint Administrative Building, Salt Lake- 106.**
5. Selected suppliers are **required** to submit the bills within 10 days from the date of supply of the Item.
6. Supply must conform the specification & quantity as enumerated in work/supply order.

(Dibyendu Sarkar)

Commissioner, P & RD Department, Govt. W.B

No. 3908/1(2)/RD/O/MGNREGA/18M-02/13

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Copy forwarded for information and with a request to publish in his Notice Board for wide publicity to:

- 1) Office Notice Board, Commissioner, MGNREGA, 9th Floor, Joint Administrative Building, Salt Lake- 106
- 2) Shri. Indranil Mukerjee, Dy. Secretary P & RD Department with a request to publish on P&RD website, Joint Administrative Building, Salt Lake- 106

(Dibyendu Sarkar)

Commissioner, P & RD Department, Govt. W.B